Butler County Sportsmen Rifle and Pistol Club, Inc. 2131 Millville Ave. Hamilton, Ohio 45013 APPLICATION FOR MEMBERSHIP

The application must be submitted in person. If you are unable to attend a meeting, you must contact a club officer in person for approval consideration. This application is subject to approval of the club membership.

Print Clearly or Type

Check only ONE BCSC Membership:				
Full Associate	Official Use Only:	Official Use Only:		
Last Name:		—Notes		
First Name:				
Address:				
City:	_		• • • □	
State:Zip:	Date application received	NO CASH WILL BE ACCEPTED CHECK OR MONEY ORDER ONLY		
Birthdate: Age:	NO CASH WILL F			
Cell Phone number:				
Home Phone number:	I otal initiation Fee/Dues \$			
E-mail:	Iviolicy Order Check ii			
Occupation:	[]			
Employer:		By Name	Date	
Are you a member of				
the NRA or NMLRA?	NRA Check# & Magazine Choice			
NRA / NMLRA member#	Applicant received constitution and by-laws			
Expiration Date	Orientation "Part A"			
Have you been a member of B.C.S.C. or past affiliate?(Explain, Date)	——— I (Irientation "Part R"			
	Application Presented			
Have you ever been convicted of a firearms violation, felony, or crime of violence? Yes No (If Yes Explain)	Application Approved			
	Card #			
	Roster			
	Doors .			
BCSC WILL CONDUCT A BACKGROUND BY SIGNING THIS APPLICATION YOU. I hereby submit my application for membership to the Butle correct. I give the Butler County Sportsmen Club per	AGREE TO ALLOW THE BAC	KGROUND (above information	CHECK.	
Applicant's Signature	Date			
Recommended for membership by member (Printed Name)	Sponsor Member 5 digit Card Number			
Sponsor's Signature	Date		10/2018 pl	